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The Whole

[illegible] and Converſation, *Birth*, *Parentage*, and *Educations*.

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of

Thomas Browning, and Jeremiah Clark.

Who was Executed on *Tueſday* the 27th of *May*, at

# TYBURN.

Two notorious Houſe-Brakers, with their Tryals, at the Old Bayly, Behavour under Sentence of Death, and Laſt Dying Speeches at the Place of Execution, together with the Subſtance of the Condemn'd Sermon Preacht to them the Sunday before.

By *Paul Lorrain*, *Ordinary* of *Newgate*.

To which is added the Coppy of Verſes Spoken by the Bell-Man under *Newgate* the Night before they Dyed, as alſo the Coppy of Verſes Spoken to the Dying Criminals over St. *Sepulchers Church* Wall when going to the place of Execution.

*Licenſed and Entered according to Act of Parliament.*

*London*: Printed by *J. Smith*, near *Fleet-ſtreet*. 1712.

# THE

# Wh[illegible] Life, and Converſation, Birth, Parentage and Educati[on] ons of *Jeremiah Clark*, and *Thom[as] Browning*, who was Executed [at] *Tyburn*, on *Tueſday* the 27th. [of] *May*, 1712.

AT the Seſſions held at the *Old Baily*, on *Wedneſ[day]* *April* 30th. and *Thurſday* and *Fryday* being the [1st] and 2d Days of *May*, their was Seven Perſ[ons] Condemn'd, five whereof was Repriv'd, and [two] was ordered to be Executed, viz *Thomas Rawſon, alis Brow[n]ing*, and *Jeremiah Clark*.

*Thomas Rowſon alis Browning*, Aged 24 Years born [in] *Cambridg*, his Father was a Butcher, who afterwards ca[me] to ſel meat in Spittlefields Market, and bound this his S[on] Aprentice to one Mr. Will on an eminent Tripe Man liv[ing] at the corner of old Street over againſt the Charter-ho[uſe] Garding wall where he ſerved ſix years of his time wi[th]out committing any crime, other ways then what is incede[nt] to youth not wronging his ſaid Maſter and Miſtris [or] Behaved himſelf indiferently to them and to all his fello[w] Servants, at length he grew ſomething head ſtrong an[d] Pro egal, and his Maſter indureing to admoniſh him, he i[n]ſtead of imbraceing his Honeſt Perſwaſions in obſervi[ng] his duty and buſineſs better, he reſented his ſeaſonable ad[-]vice ſo ill that he went away from his laid Maſter, who got a Warrant to retake him, upon which he was ſent to New Priſon, afterwards he got aquainted with ill compa[-]ny

ompany and was in the Commitment of
veral Robberys wholly declining working
any good advice, but prefiſſed in all man-
r of prophane Living, being often in Pri-
n, ſometimes makeing himſelf an evidence
get off, and ſometines was ſent for a Sol-
er, yet returning again his old courſe of
ing, at length Richard Gratrix and Thomas
owning, of the Pariſh of St. John *Hack-*
y, were indicted for Braking the houſe of
r. Hunt, on the 7 of April laſt in the Day
ne, and ſtealing a Silver Watch, and Plate
a Conſiderable Value, the goods of the
d Mr. Hunt. The Evidence was a Servant
aid, who being in the Waſh houſe near the
indow, the Priſoner came and fell into
k with her, asking her divers frivolous
ueſtions; and after a while went away.
After which they came again, and only
atrix talked with her, Browning being out
Sight, and ſoon after both went away:
e Maid beginning to miſtruſt ſome Ro-
ery, cry'd out, and and they were purſu'd
taken, with the goods upon Browning.
o it was found open'd a Caſement and
in. They were at ſome Diſtance when
n, and Gratrix fir'd a Piſtol at the Man

who

who took him, and had Tinder, Matche Candle, Powder and Ball found upon hi Browning own'd he went into the house, a took the Goods but deny'd the Burglary the other said he was seeking for desert Soldiers for the Marshal at the Savoy, a they pretended not to know each other; b being both known to be old Offende Browning was found guilty of the indi ment, and the other left Special.

Jeremiah Clark, was aged 17 Years, bo of honest Parents, his Father is a Butch Living in Newgate Market and hath bee wild and Extravagant Youth, to the G of his Parents and hath been in Newga several times before, yet would not ta warning by it.

Jeremiah Clark was indicted for Breaki the house of Henry Godwin in the d time, on the 6th of April last, and taki thence a Silver Monteth, and several oth Goods to a considerable Value. The E dence was very positive that he open'd Sash; and he having nothing to the p pose to say for himself, was found gui of Burglary.

On *Sunday* Morning was a *Sermon* Precht to them
n theſe Words. The *Lord is known to execute Judg*
*t the ungodly is Trapped in the work of his own*
*ds. Pſalm the* 9. verſe *the* 10.

N which words he ſhewed them, that tho God
often Mitigated his ſeverityand averted his Juſtice
with merey yet the hardened and wicked ſiner
ommonly Trapt or betrayed in the midſt of his
t ſecret Crimes, when he thinks himſelf moſt ſe-
e, and can expect in any unjuſt or unlawfull M-
d, nothing but ſhame attends him here and with-
a hearty Contrition eternal Puniſhment hereaf-
laying before them the Neceſſity of a ſincere
urning to God by faith and *R*epentance to which
y give great attention; in the afternoon was precht
them this Text. *Pſalm* 62. verſe *the* 10. *Truſt*
*then in wrong and Robbery, give not your ſelves un-*
*vanity and Riches ſet not your hearts upon them.*

From which words he plainly laid open to them
great danger of involving themſelves as they had
lfully done againſt the light of Common know-
ge and moral honeſty, and their own reaſon in
h wicked ways as wrong and Robbery, for which
y muſt whilſt here ſeek forgiveneſs firſt of God,
alſo of thoſe they had injured, and if not Ca-
le of making Reſtituation they might in ſome
aſure do it by Revealing where ſome o their
ods was, he alſo exhorted them to Repentance
ich was the only atonement for their Sins.

the

## The Coppy of Verſes Spoken by the Bellman under Newgate the Night before they dyed.

ALL you that in the condemned Hole do lye.
Prepare your ſelves to Morow you muſt Dye
Seneeariy pray for now the time draws near
That you before Gods Judgments muſt appear
Therefore whilſt you have Life your Sins repent
To ſcape the wrath of future Puniſhment
And when St. *Sepulchers* great Bell doth Tole,
Sweet Jeſus Chriſt Receive your precious Soul.

## The Verſes Spoken by the Bell-man over St. Sepulchers Church Wall.

UNhappy Mortals going now to Death
Pray for your ſouls whilſt you have breath
'Tis but ſome moments pace and you muſt dye,
Go pray to liv with Eternity.
'Tis for your ſins, this wicked world you leave
Then pray that Jeſus Chriſt will you receive,
Who dyed to ſave each ſinner from endleſs wo
Then pray, O pray when to the gates you go,
Of boundleſs mercy Chriſt may let you in
And ſave and heal you from all deadly Sin.

# The Last Dying Speech that they made at the Place of Execution

On the 27. of *May*. They were both convayed to Tyburn, *Clark* in a Coach and *Browning* in a Cart who lamented much and desired the Spectaters to pray for him being come to the place of Execution the *Ordinary* assisted them with his prayers, and prayed with, and for them, where *Browning* bewailed himself with Tears and desired the Spectaters to pray for him over and over weeping and wringing his Hands saying he prayed them all to be warned by this his untimely end, which he Rightly deserved ading he was but 24 Years of Age yet had he been a great Sinner and own'd himself guilty of the Fact he was to Dye for, and many others saying I have slighted the Mercy of God and the Beneh, and desire forgiveness of all the World, as I hope to beforgiven by God so I Dye in Charity with all people, and if my Life had been spared at this I had Resolved with Gods assistance to have abounded all my Evil Copmany and wickedways and trust in my Saviour *Jesus Christ*, by his Death for the remission of my Sins that I shall be lenched from hence to a blessed eternity by the pious assistance of this good Man Mr. *Strain*, who hath been the Chief instrument of my Endless felicity God be his Reward I have Transpased and offended against Gods Laws, and the Laws of Men by drinking swearing Lewdness, *Sabeth* breaking and all Sins, Murder excepted and I trust I Dye with a Heart taught with true and unfeigned Repentance and I am Certain tho my Sins was as Red as Scarlet my Saviour will make them as White as *Snow* then did he again desire their prayers.

*Jeremiah Clark*, desired people not to Reflect on his parents for his fatal Death but did not appear so very penetent as the other did, who often prayed the young Men to avoyed the Sins which had cut him off in the Prime of his Dayes and desired the Spectaters to pray for him over and over, so much that the poor peneteng *Browning* occasioned Tears to

*fal*

fell from many People's Eyes for him, then was a proper Psalm Sung and Time alowed them for there private devo in which *Lawson* was very fervent, 'tis hoped *Clark* was also.

In fine they was Penitent and wept bitterly, and after a penitential Psalm was sung and some time allowed them for their private Devotion, as they was calling upon God, *Hymns* and such like Ejaculations, as Lord have Mercy on me a Sinner, Lord Jesus suffer me not to perish Eternaly; Lord open thy Gates of Mercy to me a Sinner, so Lord Jesus I come, I come. And so the Cart drew away, and they lanch't into Eternity, And 'tis hoped are happy.

This is all the Account that can be given of these Dying Criminals.

By Paul Larrain Ordinary of Newg

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